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CASH IN ADVANCE.

To insure publication. The Gazette, all advertises received at this office companied by the cash except in cases where contracts exist.

Carries where do not pro for the Daily by the hule of the month, the best of from the anacempton list will be further notice. We are combined to perform the property papers. will but further notice. We are compensate per for every paper we take from the only and it is impossible for us to do this unless we are paid. This rule will have no exceptions.

E. F. & J. B. SPRINKLE. City Circulators

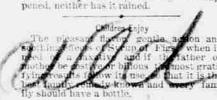
Garette Direulator's Office. see who wish to subscribe or settle riptions to the Fort Worth Fells GX-twill please call at on office, 104 Main behavior Weatherford and First, at kle's fruit stand. Respectfully, B. F. and J. B. Sprinkle.

City Circulators Struck by a Train.

CHANDERW JOHNSON COUNTY, TEX. Aug. 9 - This morning about 4 o'clock a freight train went south on the Missouri, sas and Toxas. After the train his some parties were aroused by the nes. The train had knocked him e track and crushed his left ankle, carried home, and the physician if from town this morning to am-

Looking for Rain.

condense of the Gazette. Colonano, Mitchell County, Aug. 8. land, but as yet nothing startling has hap-pened, neither has it rained.



## A POOR INVESTMENT

Rev. Dr. Talmage's Sermon at Topeka, Kansas.

WELCOMED BY LARGE CROWDS.

'Ye Have Sold Yourself for Naught; Ye Shall Be Redeemed Without Money.'

Sermon Which Some May Consider Peculiarly Appropriate for Kansas Enough Gospel for Fifty Discourses.

special to the Gazette. TOPERA, KAN., Aug. 9.—Dr. Talmage reached this city yesterday in the course of his Western trip. He was warmly wel-comed by the citizens who came in large inhers to hear the famous Brooklyn di-die. The subject of the sermon for this sek is "3 Poor Investment," and the et Isaiah Hi., 3: "Ye inive sold yourselves ext Isalah III. naught; and ye shall be redeemed with-

The Lord's people had gone headlong into and as a punishment they had been car-captive to Babylon. They found that nity did not pay. Cyrus seized Babyd captive to payd felt so sorry for these poor captives without a dollar of compensation he sem go home. So that, literally, my was fulfilled: Yo have sold your or naughts and we shall be redeemed

s or to God. The title-deeds have been ed over to "the world, the firsh, and level." but the purchaser never paid up-luree sole yourselves for maught." When a man passes himself over to the orld he expects to get some adequate com-usation. He has heard the great things

nat the world does for a man, and he be-ves it. He wants \$250,000. That will be s and houses, and a summer resort, folly comparisonship. To get it be parts his physical health by overwork. In exerts with his conscience.

He parts with much domestic enjoyment. He parts with nuch domestic enjoyment. He parts with opportunities for literary untare. He parts with his soul. And so a makes over his entire nature to the world. He does it in four installments. He eth of his nature is gone. the second installment, and one-hall i the second installment, and one-half a mature is gone. He pays down the installment, and three-quarters of his reare gone; and after many years have by the pays down the fourth installment to the host installment of this entire mature is gone, ne course up to the world and says; all morning. I have delivered to you my mind and my soul, and I have now to collect the two hundred and thousand pollars." "Two hundred to collect the money you owe in

I am bankrupt. I cannot possibly it debt. I have not for a long while si to pay it." "Well," you then say, ne back the goods." "Oll, no," says cy are all gone. I cannot the you. And there you cent back to you. And there you on the confines of eternity, your aritual character gone, staggering unde

I tell you the world is a liar; it does no agus world. It is a 6600-year-old , Even if it pays the \$250,000 for an contracted it pays them in bonds it not be worth anything in a little Just as a man may pay down \$10,000 rd cash and get for it worthless scrip he world passes over to you the \$250. that shape which will not be worth a ing to you a thousandth part of a sec-ater you are dead. "Oh." you say, ill help to bury me anyhow." Oh, my ser! You need not worry about that.

ortem emoluments are of no use to in the future world; and if all the of the Bank of England were put the packet of your shroud, and you in the midst of the Jordan of death were asked to my three cents for your ferriage, you could There comes a moment in your beyond which all earthly values ill; and many a man has wakened up hash a time to had that he has sold out for

set to buy SILK POCKET-HANDKERCHHEFS

with no cotton in them as to go to this with no cotton in them as to go to this with expecting to find any permanent applies. It has deserved and deluded over man who has ever put his trust in it. History tells us of one who resolved that is would have at his senses gratified at me and the same time, and he expended the same time, and he expended accusands of dollars on each sense. He attend a room, and there were the first assicians of the land pleasing his ear, and re were fine pictures fascinating his e, and there were costly aromatics re-ting his nostrils, and there were the best meats and wines and fruits and fections, pleasing the appetite, and re was a soft couch of sinful indulgence are was a soil couch of shifts indifigence a which he reclined; and the man deared afterward that he would give ten mes what he had given if he could have be week of such enjoyment, even though e lost his soul by it! Ah! that was the it! He did lose his soul by it! Cyrus at Conqueror thought for a little while at he was making a line thing out of this world, and out below he came to his grayer. ral, and yet before he came to his grave wrote out this pitiful epitaph for his nument: "I am Cyrus, I occupied the Persian empire. I was king over Asia. Begrudge me not this monument." But e world in after years plowed up his

the world in after years plowed up his sequiciter.

The world clapped its hands and stamped ats feet in henor of Charles Lamb; but what does he say? "I walk up and down, thinking I am happy, but feeling I am not." Call the roll, and be quick about it. Samuel Johnson, the learned! Happy? "No. I am afraid I shall some day be crazy." William Hazlitt, the great essayist! Happy? "No. I have been for two hours and a half going up and down Paternoster Row with up and down Paternoster Row with

A VOLCANO IN MY BREAST,"
Smollet, the witty author! Happy? "No. I am sick of praise and blame, and I wish o God that I had such circumstances around me that I had saich circumstances around me that I could throw my pen into oblivion." Buchanan, the world-renowned writer, exiled from his own country, appealing to Henry VIII for protection! Happy! "No. Over mountains covered with snow, and through valleys flooded with rain. I come a fugitive." Moliere, the market standie author! Hypore! "No. with rain. I come a fugitive." Moliere the popular damatic author! Happy? "No. That wretch of an actor just now recited four of my lines without the proper accent and gesture. To have the children of my brain so hong, drawn, and quartered, tortuss me like a condemned suiri!" tures me like a condemned spirit.'

I went to see a worldling die. As I went into the hall I saw its floor was tessellated and its wall was a picture-gallery. I found his death chamber adorned with tapestry ntil it seemed as if the clouds of the set-ing sun had settled in the room. The man given forty years to the world-his wit his time, his genius, his talent, his soul. Did the world come in to stand by his death bed, and clearing off the vials of bitter medicine, put down any compensation? Oh, no! The world does not like sick and dying scople, and leaves them in the lurch. It uined this man and then left him. He had magnificent funeral. All the ministers were scarfs, and there were forty-three carriages in a row; but the departed man appreciated not the obsequies. I want to persuade my audience that this

world IS A POOR INVESTMENT

That it does not pay ninety per cent. of satisfaction, nor eighty per cent., nor twenty per cent., nor two per cent., nor one; that was no soluce when a dead habe lies on

your lap, that it gives no peace when conscience rings its alarm; that it gives no ex-planation in the day of dire trouble: and at the time of your decease it takes hold of the pillow-case and shakes out the feathers, and then joits down in the place thereof sighs and greans, and execrations, and then makes you put your head ou it. Oh, ye who have tried this world, is it a satisfactory portion! Would you advise your friends to make the investment! No. "Ye have sold yourselves for nought." Your conscience went. Your heaven went. Your Bible went. Your heaven went. Your God went. When a sheriff under a writ from the courts selis a man out, the officer generally leaves a few chains and a bed, and a few cups and knives; but in this awful vendue in which you have been engaged the auctioneer's mallet hus come down upon body, mind, and soul! Going! Gone! sighs and groans, and execuations, and then

upon body, mind, and soul: Coing: Gone! "Ye have sold yourself for nought." How could you do so! Did you hink that your soul was a mere trinket which for a few pennies you could buy in a toy shop! Did you think that your soul, if once lost might be found again if you went

Did you think that your soul was shortlived, and that, panting, it would soon lie
down for extinction? Or had you no idea
what your soul was worth? Did you ever
put your foreingers on its eternal puises?
Have you not felt the quiver of its peerless
wing? Have you not known that, after
leaving the body, the first step of your
soul results to the stars, and the next soul reaches to the stars, and the next step to the farthest outposts of God's universe, and that it will not die until the day when the everlasting Jehovah expires Oh, my brother, what possessed you thin

On, my brother, what possessed you that you should part with your seul so cheap? "Ye have soid yourself for nought."

But I have some good news to tell you. I want to engage in a filigation for the recovery of that soul of yours. I want to show that you have been cheated out of it. I want to prove, as I will, that you were cracy on that subject, and that the world, under such circumstances, had no picht to under such circumstances, had no right to take the title-deed from you; and if you will join me I shall get a decree from the high chancery court of heaven reinstating you into the possession of your soul. "Oh," you say, "I am afraid of lawsuits; they are no expensive and learn you not not the out." so expensive and I can not pay the cost." Then have you forzotten the last half of my text! "Ye have sold yourselves for nought; and ye shall be redeemed without

money."

Money is good for a great many things. but it can not do snything in this matter of the soul. You can not buy your way through Dollars and pounds sterling mean nothing at the gate of mercy. If you ould buy your salvation, heaven would be

could buy your salvation, heaven would be AGREAT SPECILATION.

an extension of Wall street. Bad men would go up and buy out the place and leave us to shift for ourselves. But as money is not a lawful tender, what is? I will answer: Blood! Whose! Are we to go through the slaughter! Oh, no; it wants richer blood! than omes. It wants a king's blood. It must be poured from royal arteries. It must be a siniess torrent. But where is the king! I see a great many thrones and a great many occupants, yet none seem to be coming down to the research. But after awhile the clock of night in Beth-But after awhile the clock of night in Bethnone seem to be coming down to the rescue. But after awhile the clock of night in Bethlehem strikes twelve and the silver pendulum of a star swings across the sky, and I see the king of heaven rising up, and he descends, and steps down from star to star, and from cloud to cloud, lower and lower, until he touches the sheep-covered hills, and then on to another hill, this last skull-shaped, and there, at the sharp stroke of persecution, a rill incarnadine trickles down, and we who could not be redeemed down, and we who could not be redeemed We have in this day professed. Christians

who are so rarefied and etherealized that they do not want a religion of blood. What down want? You seem to want a religion of brains. The Bible says: "In the blood is the life." No atonement without blood. Ought not the apostle to know! What did he say! "Ye are redeemed not with cor-ruptible things, such as silver and gold, but by the precious blood of Christ." You put your lancet into the arm of our holy relig-ion and withdraw the blood, and you leave it a mere corpse, FIT ONLY FOR THE GRAVE.

FIT ONLY FOR THE GRAVE.

Why did God command the priests of old to strike the knife into the kid, and the goat, and the pigeon, and the bulleck, and the lamb! It was so that when the blood rushed out from these unimals on the floor of the ancient labernace the people should convenient to think of the course a manage. of the ancient labernace the people should compelled to think of the coming carriage of the Son of God. No blood no atonement. I think that God intended to impress us with a vividness of that color. The green of the grass, the bine of the sky, would not have startled and aroused us like this deep crimson. It is as if God had said: "Now. crimson. It is as it does had said. Now, sinner, wake up and see what the Savlor endured for you. This is not water. This is not wine. It is blood. It is the blood of my own son. It is the blood of the immaculate. It is the blood of God." Without the shedding of blood there is no remission. There has been many a man who in courts of how he placed that the shedding of blood with who have a blood of the placed in the placed in the placed in the placed. of law has pleaded "not guilty," who never-theless has been condemned because there was about found on his hands, or blood found in his room; and what shall we do in the last day if it be found that we have re-crucified the Lord of Glovy and have never repented of it' You must believe in the

repented of it? You must believe in the blood or die. No escape. Unless you let the sacrifice of Jesus go in your stead you yourself must suffer. It is either Christ's blood or your own blood.

"Oh," says some one, "the thought of blood sickens me." Gosd. God intended it to sicken you with your sin. Do not act as though you had nothing to do with that Calvarian massacre. You had. Your sins were the

were the IMPLEMENTS OF TORTURE.

These implements were not made of steel, and iron, and wood, so much as out of your sins. Guilty of this homicide, and this regicide, and this deleide, confess your guilt to-day. Ten thousand voices of heaven bring in the vertical straight of mility presents. diet against you of guilty, guilty. Prepare to die or believe in that blood. Stretch yourself out for the sacrifice, or accept the Savior's sacrifice. Do not fling away your one chance.

It seems to me as if all heaven were try

ing to bid in your soul. The first bid it makes is the tears of Christ at the tumb of Lazarus; but that is not a high enough price. The next bid heaven makes is the weat of Gethsemane; but it is too cheap a orice. The next bid heaven makes seems to be the whipped back of Pilate's Hall; but it is not a high enough price. Can it be possible that heaven cannot buy you in? Heaven tries once more, it says: 'I bid this time for that man's soulthe tortures of Christ's martyrdom, the blood on his tem-ple, the blood on his cheek, the blood on his chin, the blood on his hand, the blood on his side, the blood on his knee, the blood on his foot—the blood in drops, the blood in rids, the blood in pools congulated beneath the cross; the blood that wet the tips of the soldiers' spears, the blood that plashed warm in the faces of his enemies." Glory to Ged, that bid wins it! The highest price that was ever paid for anything was paid for your soul. Nothing could bey it but blood! The estranged property is bought back. Take it. "You have sold yourself for nought; and ye shall be redeemed without money." O. atoning blood, cleansing blood, life-giving blood, sanctifying blood, glorifying blood of Jesus! Why not burst into tears at the thought that for thee he shed it—for thee, the hard-hearted. the cross; the blood that wet the tips of the thee he shed it-for thee, the hard-hearted.

FOR THEE THE LOST ? "No," says some one; "I will have noth-

ing to do with it except that, like the ene-nies of Christ, I put both my hands into that carnage and scoop up both palms full and throw it on my head and cry: His blood be on us and on our children! '' Can you do such a shocking thing as that! Just

you do such a shocking thing as that! Just rub your handkerchief across your brow and look at it. It is the blood of the Son of God whom you have despised and driven back all these years. Oh, do not do that any longer! Come out beldly and frankly and honestly, and tell Christ you are sorry. You cannot afford to so roughly treat him upon whom everything depends.

I do not know how you will get away from this subject. You see that you are sold out, and that Christ wants to buy you back. There are three persons who come after you to-day: God the Father, God the Son and God the Holy Ghost. They unite their three omnipotences in one movement for your salvation. You will not take up arms against the Triune God, will you! Is there enough muscle in your arm for such a there enough muscle in your arm for such a

combat? By the highest throne in heave combat? By the highest throne in heaven, and by the deepest chasm in hell. I beg you to look out. Unless you allow Christ to carry away your sins, they will carry you away. Unless you allow Christ to lift you up, they will drag you down. There is only one hope for you, and that is the blood. Christ, the sin-offering, bearing your transgressions. Christ, the surety, paying your debts. Christ, the divine Cyrus, loosening your Babylonish captivity.

your Babylonish captivity.

WOULD YOU NOT LIKE TO BE FREE?

Here is the price of your liberation—not money, but blood. I tremble from head to foot, not because I fear your presence, but because I fear that you will miss your chance for immortal resour. This is, the chance for immortal rescue. This is the alternative divinely put: "He that believ-eth on the Son shall have everlasting life; and he that believeth not on the Son shall not see life, but the wrath of God abideth on him." In the last day, if you now reject Christ, every drop of that sacrificial blood, instead of pleading for your release as it would have pleaded if you had repeated, vill plead against you. O Lord God of the judgment day! avert

that calamity! Let us see the quick flash of the seimeter that slays the sin but saves the sinner. Strike, omnipotent God. fo the soul's deliverance! Beat, O eternal sea! with all thy waves again the barren beach of that rocky soul, and make it tremhie. Oh! the oppressiveness of the hour, the minute, the second, on which the son's destiny quivers, and this is that hour, that minute, that second!

Some years ago there came down a fierce storm on the sca-coast, and a vessel got in the breakers and was going to pieces. The threw up some signal of distress, and the people on shore saw them. They put out in a lifeboat. They came on, and they saw in a lifeboat. They came on, and they saw
the poor sailors, almost exhausted, clinging
te a raft; and so afraid were the boatmen
that the men would give up before they got
to them they gave them three rounds of
cheers, and cried: "Hold on, there! hold
on! we'll save you!" After awhite the
boat came up. One man was saved by having the boat-hook put in the collar of his
coat; and some in one way and some in another. other. BUT THEY ALL GOT INTO THE BOAT.

"Now," says the captain, "for the shore full away now, pull!" The people on the "Now, says the Pull away now, pull." The people on the hand were afraid the life-boat had gone down. They said: "How long the boat stays. Why, it must have been swamped stays. Why, it must have been swamped to be there." And and they have all perished together." there were men and women on the pie heads and on the beach wringing the hands; and while they waited and watched they saw something looming up through the mist, and it turned out to be the life-boat As soon as it came within speaking distance As soon as it came within speaking distance the people on the shore cried out: "Did you save any of them?" Did you save any of them?" And as the boat swept through the boiling surf and came to the pier-head, the captain waved his hand over the exhausted sailors that lay flat on the bottom of the boat and cried: "All saved!" Thank God! All saved!" So may it be to-day. The waves of your sin run high, the storm is on you, but I cheer you with the gospel hope. God grant that within the next ten minutes we may row with you into the harbor of God's meny. And when these Christian men gather around to see the result of this service, and the glorified gathering on this service, and the glorified gathering o the pier-heads of beaven to watch and a listen, may we be able to report all saved Young and old, good and bad! At Saved for time. Saved for eternity so it came to pass that they all escaped safe



F. J. CHAMBERLIN.

Vice-President of the Chamberlin Investment Company, on the Effects of the Alien Land Law

DENVER, COL., Aug. 6, 1891 Editor Gazette.

For the past eight months I have been i England representing the interests of the Chamberlin in vestment company, of which I am a vice-president, at our London office. Fort Worth has been one of the principal points to which we have directed the attention of English capitalists, and we have succeeded at various times in interesting influential English people in the improvement of Fort Worth. The recently enacted law argust the align recently enacted. law against the alien ownership of land in Texas has worked an irreparable damage to every Texas enterprise in foreign coun tries. Perhaps it is not an accurate state ment to say that this law would kill Texas, but it is certainly correct to say that it will put the development of Fort Worth and other Texas towns back ten years in com-parison with cities like Denver, where for eign capital is not hampered.

eign capital is not mampered.

I have at least a dozen clippings from influential English and Scotch journals which have been spreading the disastrous information about this iniquitous law through-out the United Kingdom. This bill will not only result in excluding foreign capital, but it will exclude capitalists of other states from investing in the state of Texas, be-cause the future outlet for such invest-ments will be reduced by just so much as such a capitalist would expect to use a for eign clientage. I trust through the columns of your in-

fluential paper, you will continue to urge the repeal of this unwholesome act. I re-main, dear Sir, yours respectfully. F. J. CHAMBERLIS. Vice-President.

Yes. Wel ort on the Texas gulf coast, and buy

Robbed at Gail. Correspondence of the Gazette.

GAIL, BORDEN COUNTY, TEX., Aug. 8.— Dr. A. S. Miller reports that he was robbed of \$15 yesterday. The money was taken out of his trunk. He has no clew to the The commissioners will appoint an attor

ney for the county next Monday. There are two aspirants for the position, both young lawvers and anxious to serve the people Grass is fine and water is plentiful for

Deligion store At Cost for 30

Water coolers to the freezers, gas stores, and refrigerators.

Chenoweth at Bodd City.

Special to the Gazette.

Special to the Garette.

Dodd Citt, Fannin County, Aug. 8.—
Col. J. Q. Chenoweth addressed our Democratic club this evening on the political
questions of the hour. Though his audience was a large one, there was but one
person present who regarded the sub-treasury scheme with the least degree of allowance, and he was frank enough to join
the only two Republicans and about 150
Democrats present, in pronouncing the col-Democrats present, in pronouncing the col-onel's premises absolutely sound. It was a grand speech from a Democrat whose political career is above reproach.

Stockholders Meeting of the Merchants' National Bank of Fort Worth, Texas.

At a meeting of the board of directed the Merchants' National how as resolved to call a meeting of the stockholders on August 11 and a new as a national meeting of the stockholders on August 11 and a new as a national state to the stockholders on August 11 and a national state to the stockholders on August 11 and a national state to the stockholders on August 11 and a national state to the stockholders on August 11 and a national state to the rects, for the purpose of reorganizing the bank and advising with the directors for the selection of a new directory for the remainder of the year 1891.
All stockholders are earnestly requested to be present either in person or by proxy.

By order of the board, A. B. SMITH,

Cashier.

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To Young and Middle Aged Men. A SURE CURE The awful effects of

DRS. BETTS Address those who have improper indulgence and solitary habits, which room mind and body, unriving them for business. MARRIED MEN or those entering on that happy life, aware of physical debility, quickly assisted. assisted.

Consultation free, in person or by mail. If you are afflicted and cannot call, write to us, enclosing stamp for reply. Call upon or address.

DRS. BETTS & BETTS

Mention the Fort Worth Gazette

GENERAL LAND OFFICE

PROOF OF OCCUPANCY UNDER ACT OF APRIL 1, 1887.

Danger of Many Purchasers Forfeiting Their Land and All Payment Thereon to the State.

Austin, Tex., Aug. 8 .- For the benefit of those who purchased land under the act of April 1, 1887, as actual settlers, I beg to call their attention to chapter 99, section 9, general laws of the state of Texas, which provides that purchasers shall be required to reside upon, as a home, the land purchased by them, for three consecutive years next succeeding the date of their pure make proper proof of such reside occupancy to the commissioner of the general land office within one year next after the expiration of said three years, by his affidavit, corroborated by three affidavits of three disinterested and credible citizens of the county, to be certified to by some officer of the county wherein the land is situated. authorized to administer oaths.

Section 11 of said act provides that if the purchaser fails to make proof of occupancy within the time and in the manner pro scribed by the regulations of the commis sioner of the general I and office, as provided for in section 9 of this act, he shall forfeit the land and all payment thereon to the state. As there were many sales made under said act, where the time is drawing near for the filing of such proof of occu-pancy, under pain of forfeiture, it is very necessary that the above be promptly heeded and much troble will be avoided by strict compliance with the requirement The following form should be used, to-

For purchasers who have never sold. Proof of occupancy under act of April i, THE STATE OF TEXAS.

Before me, the undersigned authority, this day personally appeared, who being duly sworn, deposes and says he is the original purchaser from the state of

is the original purchaser from the state of

section. No. , block ...
in ... county, surveyed by virtue of certificate No. , issued to.

That at the date of his application to purchase said land, he was an actual settler, in good faith, making his home thereon, and that from said date he has continuously resided and made his home upon said land for a period of three consecutive years.

Also at the same time there personally answered. Also at the same time there personally an-

Witness, Witness, Sworn to and subscribed before me this

.... day of ........ 159... [SEAL.] The following form is for an assignee:

The following form is for an assignee:

The State of Texas,
County.

Before me, the undersigned authority, this day personally appeared.
who being duly sworn, deposes and says that by regular transfer. he is the owner of section No.
block No. in county, surveyed by virtue of certificate No.
issued to That the original purchaser from the state was, at the date of his application to purchase said land, an actual settler in good faith, making his home thereon, and that from said date the

home thereon, and that from said date the land has in good faith been occupied and resided upon continuously by the said orig-inal purchaser and his vendee... as a home, for three consecutive years.

Also at the same time personally ap-

peared and and and and three credible resident citizens of county, who, being duly sworn, depose and say that the facts as above set forth are true, and that they are not interested in said land. Principal.
Witness. 

......... I would further suggest where lands are transferred that all vendors file proof of CASEY & SWASEY,

ents for Anheuser, Lemp and Schlitz Been

B. N. HATCHER, Pres. GEO. E. BOWMAN, Sec. JNO. P. MODNE, V.-F. 4 G. M. T. A.

THE MOORE IRON WORKS CO. Fort Worth, Texas.

A. J. ANDERSON

ution the Fort Worth Gazette

Notions, Cutlery and Sporting Goods.

S Agent for Spalding Base Ball and Athletic Shooting Tackte, Large Em Again, Bicycles, Trycicles, Velacipedes, Goal Caris, Iroz Wagons, etc.—in fact, every kind of In and Outdoor Sport. SEND FOR ILLUSTRATED CATALOGUE.

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was occupied by them. Respectfully.
W. L. McGaugher.
Comm'r of Gen'l Land Office. County papers please copy.

occupancy for the length of time the land

another man. He heard couple and began hunting the by officers and a winchester Church Burned at Terrell. Special to the Gazette. TERRELL, KAUPMAN COUNTY, TEX., Aug. At 3:15 this morning the five department turned out. It proved to be the colored Methodist church. There was a festival there until a late hour last night. The fire is the ticket office, where heve the officers and locked up

supposed to have originated from cigarettes. Building was a total loss. Insurance as follows: Lancashire insurance company, \$1000; Hattford, \$1000. One small black pockets piece, the rest ween Second street and Will pay reward to finder
J. B. SPRINKLE.

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The finest line of gas and

225 tons of pig irea consume the surf surface and sub-s furnaces 960 years, 112 furnaces 340 years, 248 furnaces 60 years, 96 ton capacity per c

Special to the (lase)

WACO, TEX., Aug. 9.

here looking for his wife w

was found at the Missour Texas depot at 3 a.m. by the

Atchley, although armed which he fully displayed.

sued by Justice Gallagher

Waro, IEX. Ann. Search according to Maronand by Mitchell house as Mr. and Abbott. They left the loss saying they were going to its night Mr. P. F. Stone of H. I.

192 furnaces 15 year. The same number mercial shape The above figure wealth in and around New Birmingham

It would require one furnisce

Iren at New Birmingham, Tr.

MAX KIRES, Costier.